

Celebrating 41 Years!

ROCK ISLAND LABOR DAY PARADE ADVISORY BOARD

**Fifteenth Meeting
Monday, September 1, 2025, at 1p.m.
Huckleberry's Restaurant
Agenda**

	Topic	Who	Vote	Inform
1.	Welcome - Introductions	Mary		X
2.	Additions to the Agenda?	All		X
3.	Line-up report • 136 Entries, 162 Units	Mary		X
4.	Review of Event ✓ Geneal Comments ✓ Award Results ✓ Board Vote	All		X
5.	Misc. Items of Concern	All		X
6.	Public Comments	All		X
7.	Adjourn - Parade Awards in : Date TBD	Public		

Thanks for your support of this great Rock Island event! ☺

FINAL: 2025 Musical/Attractions/Other Entries

Musical Groups Fee range: \$350/\$400/\$450/\$500/\$800*

2025 Sponsorship fees change: *University and High School Bands: \$550* 7/25

	Cost	Sponsor
University Bands		
• St. Ambrose University	\$550	
High School Bands: \$550 (increased in 2025)		
• RIHS (2026 100 th year!)	\$550	McDonald's of RI - set
• Rockridge	\$550	Wheelan-Pressly - set
Flatbed Favorites: Fee \$350/\$450 with flatbed and driver		
1. Mueller Band/Royal Pop/ \$350		Sharp Towing \$
2. Sheltered Reality Band/ \$700 (350 x2)		Monson Towing \$\$
3. Big River Brass Band / \$350		QC Towing
4. Lee Blackmon / \$350		Fred's Towing
5. Grey Wolf/ \$500	Sponsor: Townships	QC Towing
6. Audelia G and DJ Guerreo/ \$ 400	Sponsor: Carmen's Jewelry	Cantrell's Towing

Marching Units/Music/Horses/Attractions

- ✓ Rocha/Los Charros Riders No fee – will reimburse for food @ \$800
- ✓ Horse & Carriage \$ 1,200 – for horse & carriage

Mailing/Promotion Schedule for 2025 (proposed)

- August: Final press release/FB /WHBF promo, FB post Entry mailing - + EMAIL

2025 Citizen of the Year Category Winners

Vehicle Provider

Parade Marshal	<u>Tammy Mendoza</u>	<u>TDR Carriages</u>
<input type="checkbox"/> City Employee	<u>Tammy Mendoza</u>	
<input type="checkbox"/> Education:	<u>Jarrin Williams</u>	<u>Chambers Convertible</u>
<input type="checkbox"/> Individual:	<u>Kathy Lelonek</u>	<u>Holman Convertible</u>
<input type="checkbox"/> Organization:	<u>WVIK</u>	<u>Mirocha Convertible</u>
<input type="checkbox"/> Professional:	<u>Jack Cullen</u>	<u>Steiner Convertible</u>
<input checked="" type="checkbox"/> Veteran:	<u>Marshall Glover</u>	<u>Gallagher Jeep</u>
<input type="checkbox"/> Youth:	<u>Jeremiah Evans</u>	<u>Bunch Convertible</u>
<input type="checkbox"/> Artist/Creator	<u>Dave Sebben</u>	
<input type="checkbox"/> Business	<u>Huckleberry's</u>	<u>Keim Convertible</u>

*PUBLIC COMMENT - Members of the Public are permitted to speak after standing and stating their names. Public comment will be limited to 3 minutes per person, per subject. Board response to public comment is not required. Comments can be emailed up to Noon on day of meeting to marychapp2002@gmail.com Please type Public Comment in the subject line and these comments will be read at the meeting. Any person with disabilities who wishes to attend and requires a special accommodation should notify Mary Chappell, at marychapp2002@gmail.com, at least 24 hours prior to the scheduled meeting.