

# ROCK ISLAND LABOR DAY PARADE ADVISORY BOARD

## Eighth Meeting

Monday, August 17, 2026, at 4:30 p.m.

Conference Room - SRI Township Office

## Agenda

|     | Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Who               | Vote | Inform |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------|--------|
| 1.  | Welcome - Introductions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mary              |      | X      |
| 2.  | Additions to the Agenda?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | All               |      | X      |
| 3.  | Approval of Remote Electronic Attendance (as needed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | All               |      | X      |
| 4.  | Approval of August 10, 2026, meeting minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | All               | X    |        |
| 5.  | <b>Treasurers Report</b> <ul style="list-style-type: none"> <li>Review Budget Expenses</li> <li>Budget for 2026: \$14,775 (-\$1,975)</li> <li>Budget for 2025: \$16,750 Actual: \$14,016</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Kimberly/<br>Nick |      | X      |
| 6.  | <b>Entries to Date</b><br><i>(see new list and back of agenda)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kimberly/<br>Nick |      |        |
| 7.  | <b>Discussion Items</b> <ul style="list-style-type: none"> <li>✓ <b>Parade Dedication</b> Yes - Janice Berry - <b>Update</b></li> <li>○ Parade Giveaways: Small flags?</li> <li>○ Shirt Order: KJW managing</li> <li>○ Line-up Format Changes - keep changes from last year?</li> <li>○ Balloon Order -</li> <li>○ Post parade meeting location/ <b>Vote!</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | All               |      | X      |
| 8.  | <b>Planning #42 - Staging</b> <ul style="list-style-type: none"> <li>✓ <b>Theme: "Marching through 250 years of American History"</b></li> <li>○ Promotion schedule - see second page + Press Releases</li> <li>✓ <b>Online Registration/Parade Route Map</b></li> <li>✓ <b>Announcer Confirmation/Notebook</b> &gt; Bos Electronics set</li> <li>✓ <b>Email to schools via District office</b></li> <li>✓ <b>Secure Facility Use: WJHS and RIHS - Certificates</b></li> <li>✓ <b>Post parade Clean-up: Youth Services Bureau/\$400</b></li> <li>✓ <b>Porta Potties</b></li> <li>✓ <b>Golf Carts</b> - set Check on delivery/staffing - volunteers</li> <li>✓ <b>Secure Flatbeds</b></li> <li>○ Order Banners (Street and parade)</li> <li>○ Order Flowers &gt; Photographer set</li> <li>○ Secure Volunteers - Review sheet areas / <b>Banner Carriers</b></li> <li>○ Citizen of the Year program: secure cars &gt; Carriage set</li> </ul> | All               |      |        |
| 9.  | <b>Misc. Items of Concern</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | All               |      | X      |
| 10. | <b>Public Comments</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | All               |      | X      |
| 11. | <b>Adjourn - Next meeting dates:</b> August 24,31<br><b>Line-up meeting:</b> 24th <b>Volunteer:</b> Sept. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Public            |      |        |

*Thanks for your support of this great Rock Island event! ☺*

## 2026: Musical/Attractions/Other Entries

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**Musical Groups** Fee range: \$350/\$400/\$450/\$550/\$800\*

|                                                                   | Cost                             | Sponsor            |
|-------------------------------------------------------------------|----------------------------------|--------------------|
| <b>University Bands</b>                                           |                                  |                    |
| ✓ St. Ambrose University                                          | \$550                            |                    |
| <b>High School Bands: \$550 (increased in 2025)</b>               |                                  |                    |
| ✓ RIHS (2026 100 <sup>th</sup> year!)                             | \$550                            | McDonald's of RI   |
| ✓ Rockridge                                                       | \$550                            | Wheelan-Pressly    |
| <b>Flatbed Favorites: Fee \$350/\$450 with flatbed and driver</b> |                                  |                    |
| 1. Mueller Band/Royal Pop/ \$350                                  |                                  | Sharpe Towing \$   |
| 2. Sheltered Reality Band/ \$700 ( <i>if twice through</i> )      |                                  | Monson Towing \$\$ |
| 3. Big River Brass Band / \$350                                   |                                  | Cantrell's Towing  |
| 4. Audelia G and DJ Guerreo/ \$ 400                               | <b>Sponsor: Carmen's Jewelry</b> | Cantrell's Towing  |
| 5. Grey Wolf/ \$500                                               | <b>Sponsor: RI/SRI Townships</b> | Cantrell's Towing  |
| 6. Grace Presbyterian Ukulele Band                                |                                  | Cantrell's Towing  |
| 7. OPEN – use for 250 tribute – Uncle Sam idea??                  |                                  | Cantrell's Towing  |

### Marching Units/Music/Horses/Attractions

- ✓ Marching Avenir High Steppers Drill Team - \$500 SRI/RI Townships
  - ✓ Horse & Carriage - \$ 1,200 – for horse & carriage
  - ✓ Rocha/Los Charros Riders Fee? (*past - reimbursed for food @ \$700? (donation)*)
  - ✓ Big Wheel Bicycles - 2 Cyclists! \$600 + overnight (possible sponsor)
  - ✓ Arsenal Coor Guard
  - Miller Petting Zoo Train
  - Roller Derby Group
  - Historical Figures
  - Balloons: Party Designs by Calesia -----
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### Mailing/Promotion Schedule for 2026

- ✓ ASAP: Post card mailing: *Save the Date* and theme announcement. Add to City Facebook, website
  - ✓ ASAP: Invite sent to high school and other bands.
  - ✓ June: First mailing sent to past parade participants and others not on the previous year's list.
    - Additional Press Release sent to relay 250 based theme
  - ✓ Entry link placed on City Website (includes link to form and Parade Map)
  - ✓ July: Second announcement posted on Facebook to announce entry deadline.
    - August: Entry placement mailing/**WHBF promo/** Press Release
    - Entry staging mailing - EMAIL
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